

The Life Energy Development Weekly

1 April, 2001

Email: maioro@yahoo.com www.vovi.org

Published in concurrence with The Viet LED Weekly 300

Weekly Newsletter to develop the energy and purify the mind solely dedicated to the service of the practitioners of the Vo-Vi method of Meditation

Self-Knowledge

Seeing our passions and blindness, we turn within to perfect ourselves, Holding to life's temporariness only slows our spiritual practice, Lacking wisdom, we remain impure and have no compassion, Practice to return to your pure heart and understand yourself.

Vi Kien

Baby Tam Talking To You

from 28 January 2001 to 4 February 2001

Copyright © 2001 by Luong Si Hang & VoVi Association of Canada. All rights res erved.

Dear Friends.

The Be Tam's Self-Dialogue is written with an **EMPTY** heart, and is closely connected to the benevolent energy of the Great Compassion. It is also a remedy for mental disorders, capable of releasing impure energy from the heart, the liver, and the kidneys. One should not shorten or edit any section; those sincerely devoted to spiritual perfection will understand the deep philosophy of Be Tam's writings.

I hope that you will practice in a righteous manner to truly understand the evolution path of the spiritulaconsciousness.

Respectfully Yours,

Baby Tam

Questions

- 1. Do we make progress when our mind and heart develop harmoniously?
- 2. Why do karmic forces accumulated from many lifetimes always cling to us?
- 3. What does it mean neither to believe nothing nor to believe everything?
- 4. Does a meditation practitioner need to pray for protection from the Lord and the Buddha?
- 5. What should we do in order to achieve great harmony in the world?
- 6. Is there anything special in this earthly world?
- 7. What should one do in order to advance on the path of spiritual training?



Atlantic City, 28 January 2001, 8:20 AM

Q: Do we make progress when our mind and heart develop harmoniously?

A: When our mind and heart develop harmoniously along with our spiritual heart, we truly advance into the sphere of energy.

Psalm

Through spiritual practice, our heart and mind communicate harmoniously,

We understand the subtle divine principle deeply, Balancing spiritual and social duties, we see our path clearly,

With a serene heart, we develop ourselves to gain thorough knowledge.

Atlantic City, 29 January 2001, 4:35 AM

Q: Why do karmic forces accumulated from many lifetimes always cling to us?

A: Karmic forces which we have accumulated since many lifetimes always cling to us and can cause mishap at any time.

Psalm

Karmic forces control our social and spiritual life,
A restless heart and mind lead to adversities,
Without commitment, spiritual practice brings no progress,
There is no peace with conflicting social and spiritual
interests.

Atlantic Ciy, 30 January 2001, 4:00 AM

Q: What does it mean neither to believe nothing nor to believe everything?

A: In this earthly world, existence alternates with nonexistence. So, things exist when we believe in them, and things don't exist when we don't believe in them.

Psalm

This earthly world eventually returns to emptiness, Void of expectation, we see that the material alternates with the non-material.

Possessions come and go, and do not last, Practice to return to serenity and abandon all expectations.

Atlantic City, 1 February 2001, 3:40 AM

Q: Does a meditation practitioner need to pray for protection from the Lord and the Buddha?

A: A meditation practitioner only needs to practice the meditation exercises in order to release his impure energy.

Psalm

Our mind directed towards the Lord, we resolve our difficulties.

Seeking true knowledge, we cultivate our pure energy, Returning to our true consciousness, we enjoy the divine purity,

With an enlightened mind, we reach our true position with our own efforts.

Atlantic City, 2 February 2001, 7:08 AM

Q: What should we do in order to achieve great harmony in the world?

A: In order to achieve great harmony in the world, we must meditate to understand the root of the cycle of constant births and rebirths, and we should practice the spiritual method in a righteous manner.

<u>Psalm</u>

The Lord and the Buddha provide spiritual opportunities, Those who understand their soul know the Path clearly, With an awakened consciousness, we return to true love, Releasing passion and intransigence, we achieve peace and harmony.

Atlantic City, 3 February 2001, 6:25 AM

Q: Is there anything special in this earthly world?

A: In this earthly world, people unknowingly conflict with each other. After arguing needlessly, they fight against each other.

Atlantic City, 4 February 2001, 8:40 AM

Q: What should one do in order to advance on the path of spiritual training?

A: In order to advance on the path of spiritual training, one should practice the spiritual method with correctness and diligence.

Psalm

After the painful fights, they finally see their errors, There is no glory but suffering and horror, Anger and cruelty do not lead to progress, Burdening their heart and mind, they destroy all kindness.

Psalm

True spiritual adepts practice diligently to release their impurities,

Abandoning all impurities, they turn within for selfperfection,

With a strong faith, they achieve success certainly, Returning to the pure dharma, they cultivate their purity.



Translated by Xuan Mai

Please contact maioro@yahoo.com if you wish to receive the English LEDs via email, or if you want to join the English translation team, or contribute an article about your own spiritual experience. Your comments and contributions are welcome. Thank you.

Notes:

The attached translation is a rough draft of Muc Be Tam from the current Vietnamese LED Weekly version, that is prepared especially for English-speaking Vô-Vi fellow practitioners by the English Translation Team.

The Editorial Staff strongly suggests that the document is not to circulate outside the Sunday discussion group, to maintain the accuracy of Master's teaching. A final edited version will be formally published at a later date