

The Life Energy Development Weekly

1 October 2006

Email: maioro@yahoo.com www.vovi.org

Published in concurrence with The Viet LED Weekly 586

Weekly Newsletter to develop the energy and purify the mind solely dedicated to the service of the practitioners of the Vo-Vi method of Meditation

Human Karmic Relations

Seeing the beautiful divine love through human karmic relations helps to awaken humanity,

Thinking respectfully of the noble Heaven, our heart is tranquil,
Learning with a sincere heart, we will return to our true consciousness,
Practicing the true dharma, we will save ourselves.

*Respectfully,
Vi Kien*

Baby Tam Talking To You

From 16 August to 22 August 2006

Copyright © 2006 by Luog Si Hang & VoVi Multimedia Communication. All rights reserved.

Dear Friends.

The Be Tam's Self-Dialogue is written with an **EMPTY** heart, and is closely connected to the benevolent energy of the Great Compassion. It is also a remedy for mental disorders, capable of releasing impure energy from the heart, the liver, and the kidneys. One should not shorten or edit any section; those sincerely devoted to spiritual perfection will understand the deep philosophy of Be Tam's writings.

I hope that you will practice in a righteous manner to truly understand the evolution path of the spiritual consciousness.

Respectfully Yours,

Baby Tam

Questions

- 1) Who is wise and who is foolish?
- 2) What is serenity?
- 3) Which matter is a difficult one?
- 4) Who is a good person?
- 5) Which destination is the goal?
- 6) What is "pure purity"?
- 7) Where do our spiritual heart and mind reside?



Bangkok, 16 August 2006

Q: Who is wise and who is foolish?

A: Those who accept to cultivate themselves spiritually are wise, those who argue are foolish.

Psalm

We face emotional karmic relations in social and spiritual life within serenity,

Awakening our consciousness, we understand profoundly on our own,

Let's cultivate ourselves spiritually with a sincere heart to make progress through karmic relations in social and spiritual life,

Developing our spiritual depth, our consciousness will understand the spiritual path.

Bangkok, 17 August 2006

Q: What is serenity?

A: Serenity means not to make noise.

Psalm

With determination, we develop ourselves spiritually to understand the spiritual pathclearly,

Cultivating ourselves spiritually with a sincere heart to make progress, we will have the opportunity for divine guidance,

Practicing the true dharma, our heart is tranquil, Thanks to the fortunate spiritual opportunity for divine guidance, our consciousness is clear and wise.

Bangkok, 18 August 2006

Q: Which matter is a difficult one?

A: Difficult matters are matters that we cannot penetrate.

Psalm

It is difficult to encounter karmic relations from Heaven and Buddha,

Practicing the spiritual method to develop ourselves, we will attain knowledge and wisdom on our own, Thinking respectfully of the noble Heaven, we will save ourselves.

Cultivating ourselves spiritually with diligence and sincerity, we will understand the spiritual karmic relations on our own.

Bangkok, 19 August 2006

Q: Who is a good person?

A: Those who accept to cultivate themselves spiritually are good people.

<u>Psalm</u>

Karmic relations from Heaven and Buddha are all good opportunities,

Untouched by earthly dust, our heart is tranquil, Returning to our pure origin through meditative knowledge, we understand the spiritual path clearly, Cultivating ourselves spiritually with diligence and perseverance, we will surmount obstacles on our own.

Bangkok, 20 August 2006

Q: Which destination is the goal?

A: The destination of serenity is the goal.

<u>Psalm</u>

Through social and spiritual karmic relations, we will arrive to the understanding of the dharma, Practicing the true dharma, our heart will illuminate, Returning to our pure origin through meditative knowledge, our heart is tranquil, Practicing the true dharma, we will attain pure purity.

Bangkok, 21 August 2006

Bangkok, 22 August 2006

Q: What is "pure purity"?

A: Pure purity means that our heart is tranquil.

Q: Where do our spiritual heart and mind reside?

A: Our spiritual heart and mind reside in the brains.

Psalm

Cultivating ourselves spiritually with diligence and sincerity, we will attain knowledge and wisdom on our own,

Practicing the true dharma, we will understand the spiritual journey clearly,

Thanks to the fortunate opportunity for divine guidance, our heart is tranquil,

Practicing the true dharma, we silently invoke the

mantra Nam-Mo.

Psalm

When our intricate nervous system develops freely, Our understanding expands everywhere in all domains,

God continuously grants us the fortunate opportunity for divine guidance,

Practicing the true dharma, our heart is tranquil.

Notes:

The attached translation is a rough draft of Muc Be Tam from the current Vietnamese LED Weekly version, that is prepared especially for English-speaking Vo-Vi fellow practitioners by the English Translation Team.

The Editorial Staff strongly suggests that the document is not to circulate outside the Sunday discussion group, to maintain the accuracy of Master's teaching. A final edited version will be formally published at a later date.